



**NOTICE AND AGENDA OF NOVEMBER 8, 2021
GENERAL GOVERNMENT COMMITTEE
(Revised)**

**Village Hall
740 Hillgrove Avenue
Board Room
Western Springs, IL 60558**

**Monday, November 08, 2021
6:00 p.m.**

PRESIDENT
Alice Gallagher

TRUSTEES
Heidi Rudolph
James Tyrrell
Nicole Chen
Alan Fink
James John
Scott Lewis

CLERK
Edward Tymick

VILLAGE MANAGER
Ellen J. Baer

DEPUTY MANAGER
Casey Biernacki

DIRECTORS
Grace Turi
Pat Schramm
Martin Scott
Matthew Supert
Brian Budds
Aleks Briedis
Michael Kelly
Jefferey Koza

COVID-19 Meeting Rules:

Masks or face coverings are required for all people who physically attend this meeting.

Physical attendance at this meeting will be subject to applicable social distancing guidelines.

The above public meeting restrictions are authorized by the Open Meetings Act, the CDC directive (social distancing guidelines) and the Illinois Governor's Disaster Proclamations (Restore Illinois Plan), and Executive Order 2021-22 extending the Governor's prior Executive Orders relating to the COVID-19 pandemic and his implementation of the "Restore Illinois" Plan (COVID-19 E.O. No. 88), as amended, and the mask mandate for individuals within indoor public places.

1. Public Comment
2. Approval Of Minutes
3. Occupational Health Providers
4. Community and Economic Development Administration of Cook County Low Income Household Water Assistance Grant program (LIHWAP)
5. Update: Timber Trails Development: LaGrange Highlands Sanitary District ("LGHSD") – Water Tank Improvements
6. Request to Waive Construction Noise Working Hours for the Elevated Tank Painting Project
7. Other
8. Schedule Next Committee Meeting
9. Adjourn

Trustee James Tyrrell, Chair

cc: Alice Gallagher, Village President
Heidi Rudolph, Village Trustee
Ellen Baer, Village Manager
Mike Kelly, Director of Fire & EMS
Casey Biernacki, Deputy Village Manager
Michael Jurusik, Village Attorney

Individuals with disabilities who plan to attend / participate in this meeting and who require accommodations in order to allow them to observe and participate, or who have questions regarding accessibility of the meeting or facilities, are requested to contact Elaine Haeske Deputy Clerk at 708-246-1800, extension 127.